

The Signs of the Return of Jesus

- "Gives us, oh Creator of all marvels,

oh Healer of the creature,

eyes to see, and ears to hear what the Spirit says"

- "Let anyone who can hear

listen to what the Spirit is saying to the churches" (Revelation 2,11)

Introduction

Jesus revealed to us the obvious precursor signs of his Return. The Apostles delivered us in writing these important prophecies. Luke, in his Gospel, says about this subject: "These will be days of punishments, where everything that has been written should come true" (Luke 21,22).

The Gospels had already been written when Luke wrote these words, but the book of Revelation not yet. Today we must take into consideration the prophetic words concerning the Christ's return in the Gospels as well as in the book of Revelation, this last book being specifically dedicated to the prophecies concerning Jesus' return. This is why we must be attentive to the prophetic words therein as advises Peter: "We hold firmer the prophetic words; you will be right to pay attention to it as to a lamp that shines in a dark place until the dawn comes and the Morning Star rises in your hearts" (2 Peter 1,19). The Morning Star is the symbol of the Messiah, Jesus (Numbers 24,17 / Revelation 2,28 / 22,16). It is in our hearts that He already returns. Some already recognized Him.

Jesus also recommends us to keep "our lamps lit" (Luke 12,35), constantly referring us to the prophetic words in order to recognize the signs of the Verdana, Arial, Helvetica, sans-serif: "When you will see all this, know that He is near, right at the door " (Matthew 24,33). To disregard the prophecies or not to recognize their achievement means that one is fatally asleep as the unwise virgins (Matthew 25). Those who understand the prophecies realize that Jesus "is at the door", as He had announced it Himself in Luke 12,36 / Revelation 3,20.

What door does Jesus speak about? The door of the heart of course!

Why is Jesus at the door? Because He wants us to open and let Him in.

For what purpose? Jesus answers Himself: "I will come in **to share Supper** with him (or her), Me close to him and him close to Me" (Revelation 3,20).

"Blessed those servants whom the Master finds awake when He comes! In truth I tell to you, He will do up his belt, will make them **sit at the Table** and, passing from one to another, He will serve them" (Luke 12,35-37).

"Blessed is the reader and the listeners of these prophetic words if they keep the content of it because the Time is near", says John (Revelation 1,3). This time has already come. It was "near" 2000 years ago because, as Peter explains "With the Lord, a day is like one thousand years and one thousand years are like one day" (2 Peter 3,8).

The first Christians used "to study the Scriptures to check whether it (what the apostles said about Jesus) was true" (Acts 17,11). Let us do the same, let's examine the Scriptures, and thus remain awake: "You, brothers, you are not in darkness, so that this day surprises you like a thief. You are children of light, of the day. We are not of the night, of darkness. Therefore, let us not sleep as do others, but let us stay wide awake and sober " (1 Thessalonians 5,4-7). To remain awake, we must consult the Holy Scriptures.

Let us realize that Jesus is already here, at the door of our heart. Let us open to Him.

The main prophetic signs of His presence are the following:

1. The appearance of the Antichrist: Israel

Matthew 24,4-5: "Many will say: I am the Christ... " (the Zionist Messiah: in Israel many pretend today that the Zionist Messiah is at the door, even already here; they pretended he was Menahem Beghin, then Ariel Sharon or other Rabbis)

Matthew 24,23-25: " False christs and false prophets will arise."

Mark 13,5 / 21-22 / Luke 21,8: "Many will come using my name and say: I am He (the Messiah) ".

The characteristic of the Antichrist:: he denies that Jesus is the Christ. (1 John 2,18-22 / 1 John 4,2-3 / 2 John 7-11). The demons are therefore not the Antichrist because they do not deny it. On the contrary, they confess it (Matthew 8,29 / Mark 1,34 / Luke 4,41).

Paul announced the coming of the Antichrist whom he qualified as: "the apostasy, the Impious man, the Lost One, the Adversary, the mystery of Impiety" (2 Thessalonians 2,2-9).

The book of Revelation announced the apparition of "the Beast" (Rev 13 & 17). This is the Antichrist.

The Virgin, in La Salette (1846), announced the appearance of the Antichrist in the near future.

2. Appearance of the false prophets

These false prophets speak in favor of Israel, the Antichrist:

- Matthew 24,11: "Many false prophets will arise; they will deceive many..." (The abuse is made by the medias etc.).

- Matthew 24,24-25: "Of the false christs and the false prophets that will produce some prodigies... So warned you" (The military prodigies of Israel).

-Matthew 7,15-20 : "They come disguised as sheep" (Hitler's holocaust: Revelation 13,3).

-Mark 13,22 : "False christs and false prophets will arise... I fully warned you."

The book of Revelation designates these false prophets as "The false prophet" (Rev 19,20 / 20,10) and "the other Beast" (Rev 13,11) or "the ten kings" (Rev 17,12), at the service of "the Beast" who is the Antichrist (Rev 13,12 / 17,13 / 19,20).

What are the prodigies that the Antichrist will accomplish with the help of the false prophet? - The "miraculous" return of the state of Israel and its stupendous victories thanks to the American support at its service: "The demons of the air (aviation) will make big prodigies with the Antichrist on earth and in the air", said the Virgin in La Salette (see our text "La Salette").

What methods do the Antichrist and the false prophet use to seduce? - The "pernicious sects that disown the Lord (Jesus)" (2 Peter 2,1-3), the mocking against faith (2 Peter 3,3-7), arrogance, rudeness, irreligiousness etc (2 Timothy 3,1-5).

There will be false perspectives of peace (1 Thessalonians 5,1-3). In La Salette, Mary also spoke of a "false peace" (see our text "La Salette").

3. Wars, nations against nations

Matthew 24,6-7 & 24,21 / Mark 13,7-8 / Luke 21,9-10.

4. Famines

Matthew 24,7 / Mark 13,8 / Luke 21,11: Pestilences and famines.

5. Earthquakes

Matthew 24,7 / Mark 13,8 / Luke 21,11: "... great earthquakes."

6. Treasons

Matthew 24,10-13 : "Many will fall away, people will betray one another and hate one another... with the increase of iniquity, love in most people will grow cold". We notice that love for God and for spirituality grew cold with the increase of modern iniquity and perversity. This is why Jesus asked: "When the Son of Man comes, will He find any faith on earth"? (Luke 18,8).

In La Salette, the Virgin said: "Rome will lose faith and will become the seat of the Antichrist." Rome, the Vatican, has already lost the authentic faith.

7. Universal propagation of the Gospel

Matthew 24,14 / Mark 13,10.

The Gospel is translated into more than 3 000 languages. It is already spread all over the world.

8. Signs in the sky

Luke 21,11 : "... there will be terrifying events and great signs in the sky (the planes, the satellites)". Luke 21,25-27: "... men will faint away with terror and fear at what menaces the world (nuclear war)... And then they will see the Son of Man coming in a cloud..." (to see 2 Peter 3,10-13).

The planes ("the locusts" of Revelation 9,1-11) and the conquest of the space are great signs in the sky, and the nuclear threat frightens men to death.

There are also visible signs in the spiritual sky:

a) Mary's apparitions:

Mary's apparitions were predicted by St. John in the book of Revelation: "A great Sign appeared in the sky: It is a Woman!" (Rev 12,1-2). This marvelous sign appeared:

- In La Salette (1846), where Mary denounced the clerical treason and the future coming of the Antichrist, the Beast of the book of Revelation. She announced punishments that will be followed by the renewal of all things.

- In Lourdes (1858), Mary revealed that She is "the Immaculate Conception".

- In Fatima (1917), She repeated the message of La Salette in brief and revealed a secret: the identity of the Antichrist. This identity has never been revealed by the popes, this is a sign of the treason of the Vatican predicted by the Gospel and by Mary in La Salette.

b) The arrival of the announced Messenger of the apocalypse: he already appeared after 2 000 years, coming "from the East" (Rev 7,2).

c) The opening of the Book of Revelation: This Messenger came with the "small Book" open (Rev 10,2) to seal the "Apostles of the end of Verdana, Arial, Helvetica, sans-serif" (Rev 7,2-3). These apostles "must prophesy again against a crowd of peoples, nations, languages and kings" (Rev 10,11).

9. The Biggest distress of all Verdana, Arial, Helvetica, sans-serif

Matthew 24,21 / Mark 13,19-20 / Rev 7,14 / 16,18-21 / Daniel 12,1.

10. Spiritual darkness

Matthew 13,24-25 / Matthew 24,29: "Sun and moon darkened" (Rev 6,12).

Luke 21,26-34: "Debauchery, drunkenness, worries of life" (2 Timothy 3,1-5).

The sun and the moon which darken symbolize the spiritual darkness due to apostasy and immorality etc.:

Matthew 24,29: "... the powers of heaven (spiritual powers) will be shaken."

Matthew 24,37-39 / Luke 17,26-30: "... as in the days of Noah and Sodom."

Revelation 13,5-6: The Beast has the power to utter words of pride and blasphemy against God and the saints and to triumph.

1 Thessalonians 5,1-8: Difference between sons of light and sons of darkness.

11. Jerusalem

The prophecies attract our attention on what must happen in the Holy Land, and especially in Jerusalem at the end of the Verdana, Arial, Helvetica, sans-serif of the Antichrist:

Matthew 24,15-16: "The abomination of the desolation in the Holy Land... in Judea. It is then that some will say: 'Here is the Christ or there He is'" (Matthew 24,23-24). The Israelis believed that some of their military, political or religious chiefs were the Messiah.

Daniel spoke of the abomination of the desolation (Daniel 9,27 / 12,11) but it was revealed to him that "these words are closed and sealed until the time of the End" (Daniel 12,4 & 9).

Mark 13,14: "The abomination of the desolation where it should not be... in Judea."

Luke 21,21-24: "When you will see Jerusalem invested by the armies (the Israeli army and settlements)...".

Revelation 11,2: "... they will trample the Holy City (Jerusalem)..".

Revelation 11,8: "... where their Lord was also crucified (Jerusalem)".

Revelation 20,9: "... they invested the camp of the saints, the beloved City (Jerusalem)".

12. The Light comes back from the East

Matthew 24,27-28: "... like lightning coming from the East and shining far into the West"

Revelation 7,2: The angel comes from the East.

The Song of Songs 4,8: "Come from Lebanon (East) my beloved..."

Isaiah 29,17-18: "Lebanon will become a productive ground... That day the deaf will hear words of the Book... (the book of Revelation)".

Ezekiel 17,22-24 : "A branch of the cedar (symbol of Lebanon) planted by God on the high mountain of Israel, will become a magnificent cedar tree to shelter the birds...".

At the end Verdana, Arial, Helvetica, sans-serif, the light comes from the East by the book of Revelation revealed by Jesus in Lebanon on May 13th, 1970.

13. The Apocalyptic Messenger

Revelation 7,2-3 : He comes "from the East carrying the seal of the living God to mark God's servants on their foreheads before harm is done to the earth".

Revelation 10,1-11: He is "powerful" and comes down from Heaven "wrapped in cloud, with a rainbow over his head". The rainbow is the sign that he detains the alliance of the priesthood founded by Jesus. He holds "in his hand a small Book (of Revelation) open (revealed). He must "shout a powerful clamor" (after the fall of the Beast) and "must prophesy, again, against a crowd of peoples, nations, languages and kings."

Revelation 8,3-5: He offers "**upon** the golden altar the prayers of all saints" slaughtered by the Beast "**underneath** the altar for the Word of God and for witnessing to it..." (Rev 6,9-11).

"He fills his shovel of the fire of the altar that he throws on earth". This means that he prays God to make justice quickly by intervening against the Beast and its allies. In Rev 14,18, the angel "who has power over fire (God's anger)" is the same mentioned in Rev 8,5.

Revelation 19,17-21: He must invite "all birds in the sky to rally God's great feast and eat the flesh of kings etc... ". This means that he has to incite the believers to fight against the Beast and its allies by prayers, by testimony and by arms if necessary.

Revelation 22,10: He must reveal "the secret prophetic words of the Book of Revelation because the time is near". This time arrived.

Revelation 22,16: He is sent by Jesus Himself: "I, Jesus, have sent my Angel to declare these revelations to you concerning the Churches."

Revelation 19,10: Jesus' messenger must impose the humility which is not practiced by the clergies: "I prostrated to his feet to adore him, but he said to me: no, do not do that, I am a servant like you and your brothers who possess Jesus' testimony. It is God whom you must adore". He must also explain that "Jesus' testimony is also the Spirit of prophecy", which means that the faithful believer must "prophesy, again, against a crowd of peoples..." (Rev10,11). This prophecy is the specific testimony against the Beast and its allies and announces their final destruction, a testimony that the Christian clergy fears to proclaim.

Matthew 25,6: He is the one who awakes the sleeping virgins, "the scream of midnight: Here is the Bridegroom (return of Jesus)".

14. The Apostles of the Christ's Return

Jesus announced to his first Apostles that He would send, at the end of Verdana, Arial, Helvetica, sans-serif, his Apostles of the end of Verdana, Arial, Helvetica, sans-serif: "He will send his angels (his apostles) with a loud trumpet (the apocalyptic trumpet) to gather his elect from the four winds" (Matthew 24,31 / Mark 13,27).

Matthew 13,40-43: "... at the end of time, the Son of Man will send his angels who will gather out of his Kingdom all scandals..." (See Rev 21,8 / 22,14-15).

Speaking of "his angels" to his first Apostles, it is clear that Jesus did not intend them, but other Apostles He will send in the future, at the end of Verdana, Arial, Helvetica, sans-serif. These will be chosen, marked, by God's seal that only the apocalyptic Messenger detains (Rev 7,2). It is he who marks the elect by the "small opened" Book (Rev 10,2).

The Virgin spoke of these Apostles of the end of Time in La Salette.

Commentary

Jesus comes back "on the clouds of Heaven", that means in the soul of his elect (Matthew 24,30 / Mark 13,26 / Luke 21,27 / Rev 1,7 / Daniel 7,13). All is inside, within the hearts and minds of the believers. Some already saw Him (John 14,7) because He will only appear "to those who are waiting for Him" (Hebrews 9,28). This vision will be obvious and general after the fall of the Beast when "every eye shall see Him, even those who have pierced Him" (Rev 1,7).

Luke 21,15: Jesus will give to his Apostles of the end of Verdana, Arial, Helvetica, sans-serif "an eloquence and a wisdom that none of your opponents will be able to resist or contradict". This wisdom is the coherent, obvious and irrefutable interpretation of the prophecies of the end of Verdana, Arial, Helvetica, sans-serif, particularly those of the book of Revelation.

Conclusion

And you, did you see all these events come true? "When you will see all these things, realize that He is at the doors", at your door, and desires to enter to dine with you intimately (Luke 12,36-37 / Rev 3,20).

The Apostles asked Jesus where the events of the end of Verdana, Arial, Helvetica, sans-serif were to take place. He answered: "Where will be the body, there the vultures will also assemble" (Luke 17,37). The Christ's Body is today in the homes of the apocalyptic families, those who have the courage, the intelligence and the sharpness of mind to "calculate the number of the Beast" and to recognize its identity. Thus, they will be able to have the strength to answer without shame, to the invitation to the wedding of the Lamb (Luke 21,36). They will enter the wedding holding their heads high, because of their testimony and resistance to the Beast and his allies.

To hear the angel's call to combat one must be able to "come up here in order to see what is to take place in the future", what is now, actually, taking place (Rev 4,1). Blessed are those who hear the host of the wedding telling them: "My friend, move up higher. They will be honored in front of all the others guests" (Luke 14,10). Because Jesus, by his Angel, opens a new door (Rev 3,8). Blessed are those who will succeed in entering through it although this door appears narrow, being spiritual and interior and one can only pass through it by the testimony of Jesus (Rev 4,1).

Today, Jesus wants the Independent Believers, free of all traitorous and impious clergy. His apocalyptic "Angel" is sent to free those who have eyes to see and "ears to hear what the Spirit is saying to the Churches" (Rev 2,11).